

prS] [THE SOUL OF MAN,] NOSCE
TEIFSUM ! 189

From hence, that general care and study
springs. That *launching and⁹progreſſion*
of the Mind, Which all men have, so
much of Future things, As they no joy*
do in the Present find.

From this desire, that main Desire proceeds.
Which all men have, surviving Fame
to gain ! By tombs, by books, by
memorable deeds;
For She that this desires, doth still
remain!

Hence, lastly, springs Care of Posterities !
For things, their kind would
everlasting make! Hence is it, that
old men do plant young trees, The
fruit whereof, another age shall
take!

If we these rules unto ourselves apply.
And view them by reflection of the mind;
All these True Notes of Immortality,
In our hearts* tables, we shall written
find!

And though some impious wits do
questions move, FrfmThT^{An<i} doubt " if
souls immortal be or no ? "
That *doubt*, their immortality doth
prove!
Because they seem immortal things to
know.

Immo
rtality

For he which reasons, on both parts doth
bring, Doth some things mortal, some
immortal call; Now if himself were but
a mortal thing; He could not judge
immortal things, *at all* |

For when we judge, our Minds we Mirrors
make ! And as those glasses, which
material be, Forms of material things
do only take (For Thoughts or Minds in
them, we cannot see);

So when we GOD and Angels do conceive,
And think of Truth (which Is eternal
too), Then do our Minds, immortal
Forms receive! Which if they mortal
were, they could not do.